

**SECTION 4 (1) (b) (iv) Format (A)**

**The Norms set by it for the discharge of its functions**

<b>Sr. No.</b>	<b>Function / Activity</b>	<b>Units to be covered</b>	<b>Financial Targets in Rs.</b>	<b>Remarks</b>
1		•		
2		•		
3		•		
4		•		
5		•		
6		•		

**SECTION 4 (1) (b) (iv) Format (B)**

**Time limits for the activities of the Academy for discharge of its functions**

<b>Sr. No.</b>	<b>Activity</b>	<b>No. of days required for completion</b>	<b>Authority Responsible</b>	<b>Authority for Grievance redressal in case of failure</b>
1	Water Connection	• 5	Divisional Officer	Commissioner
2	Building Permission	• 60	ADTP / Exec. Engg Town Planning	Commissioner
3	Completion Certificate	• 21	ADTP / Exec. Engg Town Planning	Commissioner